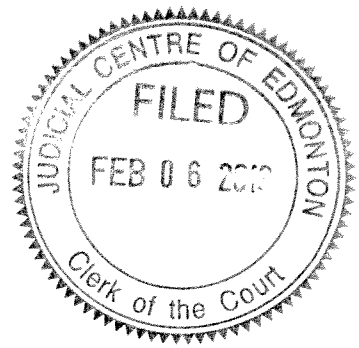




COURT FILE NUMBER 1203 04033  
COURT COURT OF QUEEN'S BENCH OF ALBERTA  
JUDICIAL CENTRE EDMONTON  
PLAINTIFF(S) WINDMILL HARBOUR DEVELOPMENT INC.  
DEFENDANT(S) THE DEFENDANT GROUP GP CORPORATION  
DOCUMENT **CERTIFIED COPIES OF TITLES**

ADDRESS FOR SERVICE  
AND CONTACT  
INFORMATION OF PARTY  
FILING THIS DOCUMENT

Ogilvie LLP  
1400, 10303 Jasper Avenue  
Edmonton AB T5J 3N6  
Attention: Kentigern A. Rowan  
Phone: 780.429.6236  
Fax: 780.429.4453  
File No.: 57184.1 KAR

**Service will be accepted by delivery or fax. No other form of service will be accepted.**



CONDOMINIUM ADDITIONAL PLAN SHEET CERTIFICATE

SHORT LEGAL 0922536;CS

( PURSUANT TO THE CONDOMINIUM PROPERTY REGULATION )

SHEET NUMBER : 02

NUMBER OF UNITS : 40

DATED 10/03/2009

CORPORATION NAME: CONDOMINIUM CORPORATION NO. 0922536

ADDRESS: C/O ANDRE SZASZKIEWICZ

16815 117 AVENUE

EDMONTON

ALBERTA T5M3V6

(DATA UPDATED BY: CHANGE OF ADDRESS 092072510)

-----  
THE FOLLOWING IS A LIST OF REGISTRATIONS MADE AGAINST THE CONDOMINIUM  
PLAN AND ANY REDIVISION THEREOF.

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                              |
|-------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 438 | 10/03/2009   | INSTRUMENT<br>PHASED DEVELOPMENT DISCLOSURE STATEMENT                                                                                                    |
| 882 168 726 | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.<br>"ENDORSED BY 092072439 ON 20090310"                                             |
| 082 310 266 | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..<br>"ENDORSED BY 092072440 ON 20090310"                                                             |
| 092 072 152 | 10/03/2009   | CONSERVATION EASEMENT<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922525<br>AREAS 'A', 'B' & 'C'<br>"ENDORSED BY 092072441 ON 20090310" |
| 092 072 153 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922525<br>AREA 'D'<br>"ENDORSED BY 092072442 ON 20090310"              |
| 092 078 009 | 13/03/2009   | CHANGE OF BY-LAWS                                                                                                                                        |
| 092 078 010 | 13/03/2009   | CHANGE OF DIRECTORS                                                                                                                                      |

( CONTINUED )

CORPORATION NAME: CONDOMINIUM CORPORATION NO. 0922536  
ADDRESS: C/O ANDRE SZASZKIEWICZ  
16815 117 AVENUE  
EDMONTON  
ALBERTA T5M3V6

(DATA UPDATED BY: CHANGE OF ADDRESS 092072510)

-----  
THE FOLLOWING IS A LIST OF REGISTRATIONS MADE AGAINST THE CONDOMINIUM  
PLAN AND ANY REDIVISION THEREOF.  
REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                          |
|-------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 112 092 433 | 01/04/2011   | BUILDER'S LIEN<br>LIENOR - PRAIRIE ERECTORS INTERNATIONAL INC..<br>C/O PATON LAW OFFICE<br>5001-49 AVE<br>BEAUMONT<br>ALBERTA T4X1E4<br>AGENT - ROBERT SEMOTIUK<br>AMOUNT: \$453,542 |
| 112 121 546 | 29/04/2011   | BUILDER'S LIEN<br>LIENOR - FOCUS CORPORATION.<br>C/O FRASER MILNER CASGRAIN LLP<br>2900, 10180 - 101 ST<br>EDMONTON<br>ALBERTA T5J3V5<br>AGENT - REG DACYK<br>AMOUNT: \$81,095       |
| 122 008 697 | 09/01/2012   | BUILDER'S LIEN<br>LIENOR - PRAIRIE ERECTORS INTERNATIONAL INC..<br>C/O PATON LAW OFFICE<br>5001-49 AVE<br>BEAUMONT<br>ALBERTA T4X1E4<br>AGENT - ROBERT SEMOTIUK<br>AMOUNT: \$453,542 |

( CONTINUED )

CORPORATION NAME: CONDOMINIUM CORPORATION NO. 0922536  
ADDRESS: C/O ANDRE SZASZKIEWICZ  
16815 117 AVENUE  
EDMONTON  
ALBERTA T5M3V6

(DATA UPDATED BY: CHANGE OF ADDRESS 092072510)

TOTAL INSTRUMENTS: 010

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CONDOMINIUM ADDITIONAL PLAN SHEET  
REPRESENTED HEREIN THIS 18 DAY OF JANUARY, 2013  
AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

---

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE  
SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS  
SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR  
OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL  
PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC SHORT LEGAL  
0033 811 662 0922536;A

TITLE NUMBER  
102 184 543 +33

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT A  
AND 8399 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +40

| REGISTRATION | DATE (DMY) | REGISTERED OWNER(S)<br>DOCUMENT TYPE | VALUE | CONSIDERATION  |
|--------------|------------|--------------------------------------|-------|----------------|
| 102 184 543  | 31/05/2010 | TRANSFER OF LAND                     |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        | PAGE 2<br># 102 184 543 +33 |
|------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 092 072 154            | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |                             |
| 102 130 177            | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |                             |
| 102 184 544            | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |                             |
| 102 184 545            | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |                             |
| 102 243 407            | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |                             |
| 112 087 709            | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |                             |
| 112 094 651            | 04/04/2011   | BUILDER'S LIEN<br>LIENOR - PRAIRIE ERECTORS INTERNATIONAL INC..<br>5001 49TH AVENUE<br>BEAUMONT<br><br>ALBERTA T4X1E4                                                              |                             |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS  
-----

REGISTRATION

PAGE 3

NUMBER DATE (D/M/Y)

PARTICULARS

# 102 184 543 +33  
-----

AGENT - LINDA M PATON  
AMOUNT: \$453,542  
-----

112 096 264 05/04/2011 MORTGAGE  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 197 438 30/06/2011 BUILDER'S LIEN  
LIENOR - RANDCO INVESTMENTS LTD.  
C/O LIEN PRO INC  
201 11062 156 STREET  
EDMONTON  
ALBERTA T5P4M8  
AGENT - LIEN-PRO INC.  
AMOUNT: \$445,364

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

122 015 308 13/01/2012 BUILDER'S LIEN  
LIENOR - PRAIRIE ERECTORS INTERNATIONAL INC..  
C/O PATON LAW OFFICE  
  
5001-49 AVE  
BEAUMONT  
ALBERTA T4X1E4  
AGENT - ROBERT SEMOTIUK  
AMOUNT: \$453,542

( CONTINUED )

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 014

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

---

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC SHORT LEGAL  
0033 811 670 0922536;B

TITLE NUMBER  
102 184 543 +34

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT B  
AND 1 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +41

| REGISTRATION | DATE (DMY) | REGISTERED OWNER(S)<br>DOCUMENT TYPE | VALUE | CONSIDERATION  |
|--------------|------------|--------------------------------------|-------|----------------|
| 102 184 543  | 31/05/2010 | TRANSFER OF LAND                     |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS  
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| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                                                | PAGE 2<br># 102 184 543 +34 |
|------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 092 072 154            | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                                                   |                             |
| 092 080 968            | 17/03/2009   | CAVEAT<br>RE : ACCESS<br>CAVEATOR - WINDMILL ESTATES LTD..<br>CAVEATOR - CONDOMINIUM CORPORATION NO. 0922536.<br>BOTH OF:<br>201, 11504-170 ST<br>EDMONTON<br>ALBERTA T5S1J7<br>AGENT - ANDRE SZASZKIEWICZ |                             |
| 102 130 177            | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                                                |                             |
| 102 184 544            | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                                                |                             |
| 102 184 545            | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN                         |                             |
| 102 243 407            | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                                        |                             |
| 112 087 709            | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.                                                                                                                                                   |                             |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3

# 102 184 543 +34

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
4, 4002 - 9 AVENUE NORTH  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,340,000

112 096 264 05/04/2011 MORTGAGE  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 010

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC

0033 811 266

SHORT LEGAL

0922536;1

TITLE NUMBER

102 184 543

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 1

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394

| REGISTRATION | DATE(DMY)  | REGISTERED OWNER(S)<br>DOCUMENT TYPE | VALUE | CONSIDERATION  |
|--------------|------------|--------------------------------------|-------|----------------|
| 102 184 543  | 31/05/2010 | TRANSFER OF LAND                     |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 2

NUMBER

DATE (D/M/Y)

PARTICULARS

# 102 184 543

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER

DATE (D/M/Y)

PARTICULARS

# 102 184 543

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1

\*END OF CERTIFICATE\*



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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC                      SHORT LEGAL  
0033 811 274            0922536;2

TITLE NUMBER  
102 184 543 +1

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 2  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +1

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        | PAGE 2<br># 102 184 543 +1 |
|------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 092 072 154            | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |                            |
| 092 072 396            | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |                            |
| 102 130 177            | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |                            |
| 102 184 544            | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |                            |
| 102 184 545            | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |                            |
| 102 243 407            | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |                            |
| 112 087 709            | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |                            |
| 112 096 264            | 05/04/2011   | MORTGAGE                                                                                                                                                                           |                            |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER DATE (D/M/Y)

PARTICULARS

# 102 184 543 +1

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000  
  
112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095  
  
112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

-----  
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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC                      SHORT LEGAL  
0033 811 282            0922536;3

TITLE NUMBER  
102 184 543 +2

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 3  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +2

| REGISTERED OWNER(S) |            |                  |      |       |                |
|---------------------|------------|------------------|------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT         | TYPE | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |      |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        | PAGE 2<br># 102 184 543 +2 |
|------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 092 072 154            | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |                            |
| 092 072 396            | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |                            |
| 102 130 177            | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |                            |
| 102 184 544            | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |                            |
| 102 184 545            | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |                            |
| 102 243 407            | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |                            |
| 112 087 709            | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |                            |
| 112 096 264            | 05/04/2011   | MORTGAGE                                                                                                                                                                           |                            |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER DATE (D/M/Y)

PARTICULARS

# 102 184 543 +2

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MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

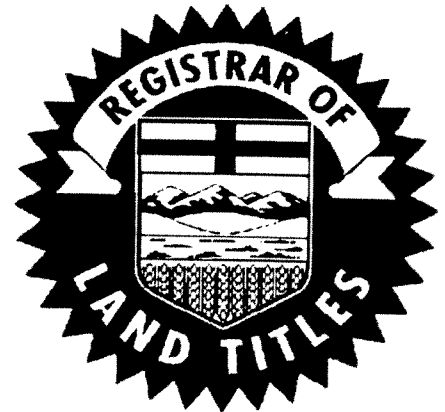
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TOTAL INSTRUMENTS: 012

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ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC

0033 811 290

SHORT LEGAL

0922536;4

TITLE NUMBER

102 184 543 +3

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 4

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +3

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
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| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 2

# 102 184 543 +3

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +3

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

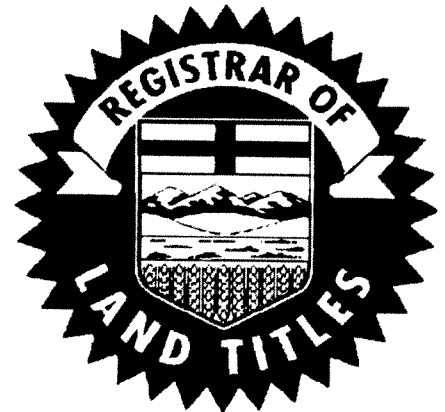
TOTAL INSTRUMENTS: 012

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HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1

\*END OF CERTIFICATE\*



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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC

0033 811 308

SHORT LEGAL

0922536;5

TITLE NUMBER

102 184 543 +4

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 5

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +4

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 2

NUMBER

DATE (D/M/Y)

PARTICULARS

# 102 184 543 +4

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|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
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| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER DATE (D/M/Y) PARTICULARS

# 102 184 543 +4

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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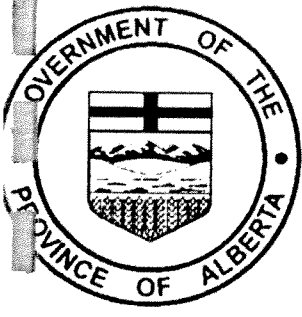
CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC

0033 811 316

SHORT LEGAL

0922536;6

TITLE NUMBER

102 184 543 +5

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 6

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +5

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
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| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTSPAGE 2  
# 102 184 543 +5

## REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
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| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +5

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
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LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 324            0922536;7            102 184 543 +6

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 7  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +6

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE                      CONSIDERATION  
-----  
102 184 543      31/05/2010      TRANSFER OF LAND                      SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

-----  
ENCUMBRANCES, LIENS & INTERESTS  
REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
-----  
882 168 726      25/07/1988      UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
  
082 310 266      28/07/2008      UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 102 184 543 +6

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER

DATE (D/M/Y)

PARTICULARS

# 102 184 543 +6

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1

\*END OF CERTIFICATE\*



THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE  
SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS  
SET OUT IN THE PARAGRAPH BELOW.

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OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL  
PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 332            0922536;8            102 184 543 +7

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 8  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +7

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +7

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +7

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

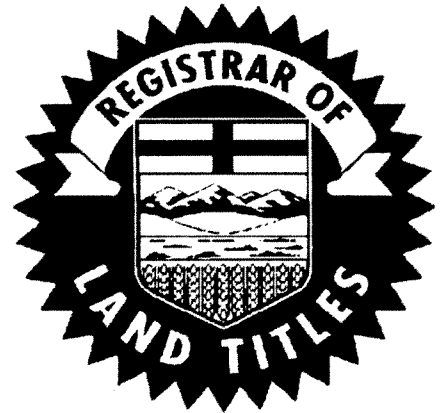
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

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REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC                      SHORT LEGAL  
0033 811 340            0922536;9

TITLE NUMBER  
102 184 543 +8

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 9  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +8

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 2

NUMBER

DATE (D/M/Y)

PARTICULARS

# 102 184 543 +8

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|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +8

REGISTRATION  
NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

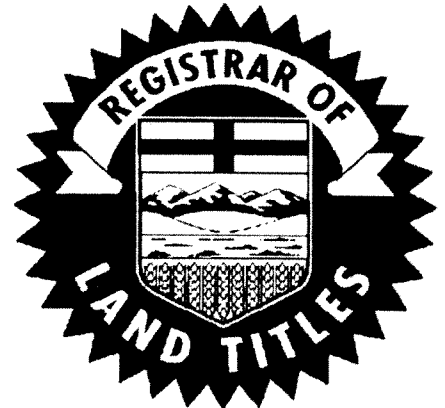
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 10:25 A.M.

ORDER NUMBER: 22766412

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

-----  
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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC

0033 811 358

SHORT LEGAL

0922536;10

TITLE NUMBER

102 184 543 +9

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 10

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +9

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

REGISTRATION

# 102 184 543 +9

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154            | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396            | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177            | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544            | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545            | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407            | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709            | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264            | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +9

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

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LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
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ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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LAND TITLE CERTIFICATE

S

LINC

SHORT LEGAL

0033 811 373

0922536;12

TITLE NUMBER

102 184 543 +10

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 12

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +11

| REGISTRATION | DATE (DMY) | REGISTERED OWNER(S)<br>DOCUMENT TYPE | VALUE | CONSIDERATION  |
|--------------|------------|--------------------------------------|-------|----------------|
| 102 184 543  | 31/05/2010 | TRANSFER OF LAND                     |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

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| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS  
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| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        | PAGE 2<br># 102 184 543 +10 |
|------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 092 072 154            | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |                             |
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| 102 130 177            | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |                             |
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| 102 184 545            | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |                             |
| 102 243 407            | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |                             |
| 112 087 709            | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |                             |
| 112 096 264            | 05/04/2011   | MORTGAGE                                                                                                                                                                           |                             |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +10

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

-----  
THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE  
SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS  
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OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL  
PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 415            0922536;16            102 184 543 +11

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 16  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +15

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 102 184 543 +11

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +11

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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TOTAL INSTRUMENTS: 012

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HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC                      SHORT LEGAL  
0033 811 431            0922536;18

TITLE NUMBER  
102 184 543 +12

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 18  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +17

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION | DATE (D/M/Y) | PARTICULARS                                                           |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       |              |                                                                       |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 2

NUMBER

DATE (D/M/Y)

PARTICULARS

# 102 184 543 +12

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +12

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

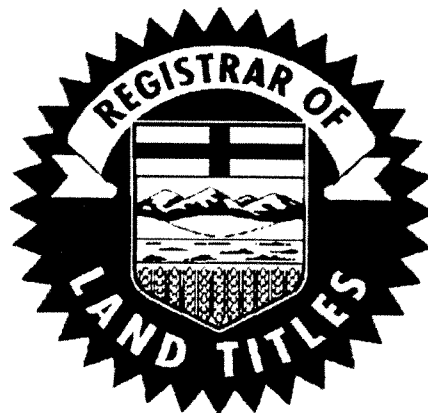
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

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REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC

0033 811 449

SHORT LEGAL

0922536;19

TITLE NUMBER

102 184 543 +13

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 19

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +18

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +13

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +13

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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TOTAL INSTRUMENTS: 012

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HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 457              0922536;20              102 184 543 +14

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 20  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +19

---

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

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OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

---

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS  
-----

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        | PAGE 2<br># 102 184 543 +14 |
|------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| -----                  |              |                                                                                                                                                                                    |                             |
| 092 072 154            | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |                             |
| 092 072 396            | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |                             |
| 102 130 177            | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |                             |
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| 112 096 264            | 05/04/2011   | MORTGAGE                                                                                                                                                                           |                             |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER DATE (D/M/Y)

PARTICULARS

# 102 184 543 +14

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MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 464              0922536;21              102 184 543 +15

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 21  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +20

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REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
-----  
102 184 543      31/05/2010      TRANSFER OF LAND           SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
-----  
882 168 726      25/07/1988      UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
082 310 266      28/07/2008      UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +15

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +15

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000  
  
112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095  
  
112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

-----  
THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE  
SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS  
SET OUT IN THE PARAGRAPH BELOW.

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INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR  
OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL  
PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 480            0922536;23            102 184 543 +16

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 23  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +22

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +16

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER

DATE (D/M/Y)

PARTICULARS

# 102 184 543 +16

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1

\*END OF CERTIFICATE\*



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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC                      SHORT LEGAL  
0033 811 498            0922536;24

TITLE NUMBER  
102 184 543 +17

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 24  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +23

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 102 184 543 +17

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

PAGE 3

NUMBER DATE (D/M/Y)

PARTICULARS

# 102 184 543 +17

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

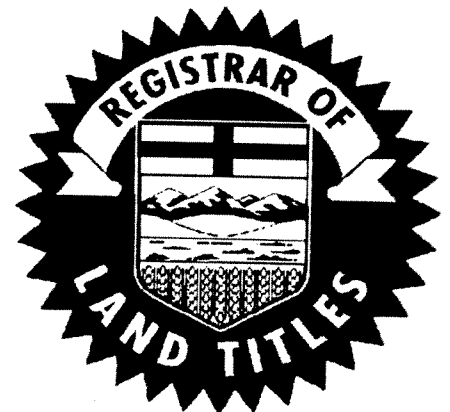
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

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REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 506            0922536;25            102 184 543 +18

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 25  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +24

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
-----  
102 184 543      31/05/2010      TRANSFER OF LAND           SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

-----  
ENCUMBRANCES, LIENS & INTERESTS  
REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
-----  
882 168 726      25/07/1988      UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
  
082 310 266      28/07/2008      UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +18

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +18

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

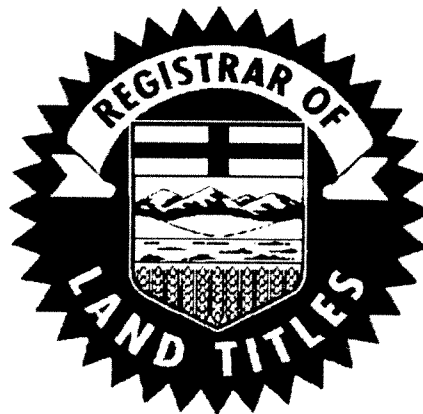
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TOTAL INSTRUMENTS: 012

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CUSTOMER FILE NUMBER: 57184.1



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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
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LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 514              0922536;26              102 184 543 +19

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 26  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +25

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE(DMY)      DOCUMENT TYPE      VALUE              CONSIDERATION  
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102 184 543      31/05/2010      TRANSFER OF LAND              SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

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ENCUMBRANCES, LIENS & INTERESTS  
REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
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882 168 726      25/07/1988      UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
082 310 266      28/07/2008      UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +19

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
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| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +19

REGISTRATION  
NUMBER DATE (D/M/Y) PARTICULARS  
-----

MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

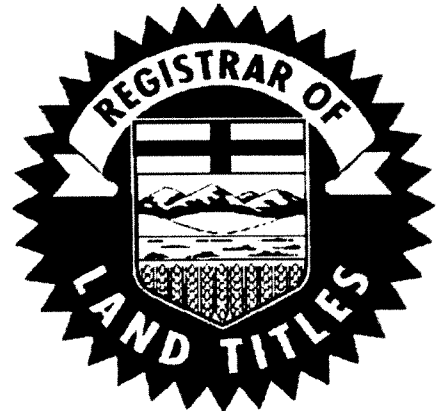
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

-----  
THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE  
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OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL  
PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 522              0922536;27              102 184 543 +20

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 27  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +26

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE (DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
-----  
102 184 543      31/05/2010      TRANSFER OF LAND           SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

-----  
ENCUMBRANCES, LIENS & INTERESTS  
REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
-----  
882 168 726      25/07/1988      UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
082 310 266      28/07/2008      UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +20

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +20

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

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REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 530              0922536;28              102 184 543 +21

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 28  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +27

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE(DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
-----  
102 184 543      31/05/2010      TRANSFER OF LAND           SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

-----  
ENCUMBRANCES, LIENS & INTERESTS  
REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
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882 168 726      25/07/1988      UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
082 310 266      28/07/2008      UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 102 184 543 +21

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +21

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

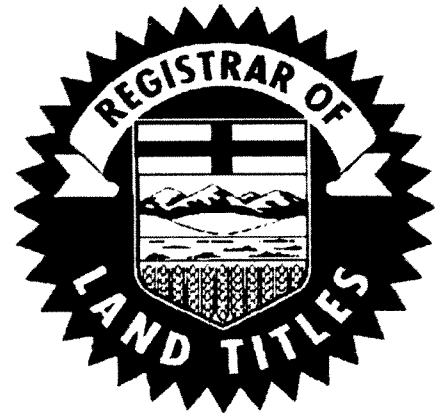
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TOTAL INSTRUMENTS: 012

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HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S

LINC

0033 811 556

SHORT LEGAL

0922536;30

TITLE NUMBER

102 184 543 +22

LEGAL DESCRIPTION

CONDOMINIUM PLAN 0922536

UNIT 30

AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +29

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +22

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +22

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 563            0922536;31            102 184 543 +23

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 31  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +30

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE(DMY) DOCUMENT TYPE      VALUE      CONSIDERATION  
-----  
102 184 543      31/05/2010 TRANSFER OF LAND      SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

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ENCUMBRANCES, LIENS & INTERESTS  
REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
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882 168 726      25/07/1988 UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
082 310 266      28/07/2008 UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

REGISTRATION

# 102 184 543 +23

NUMBER DATE (D/M/Y) PARTICULARS

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|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
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| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
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| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +23

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
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EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

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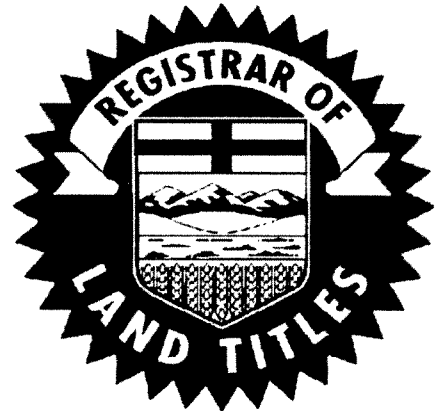
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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 571              0922536;32              102 184 543 +24

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 32  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +31

| REGISTERED OWNER(S) |            |                  |      |       |                |
|---------------------|------------|------------------|------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT         | TYPE | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |      |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION | DATE (D/M/Y) | PARTICULARS                                                           |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       |              |                                                                       |
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ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +24

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3

REGISTRATION

# 102 184 543 +24

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

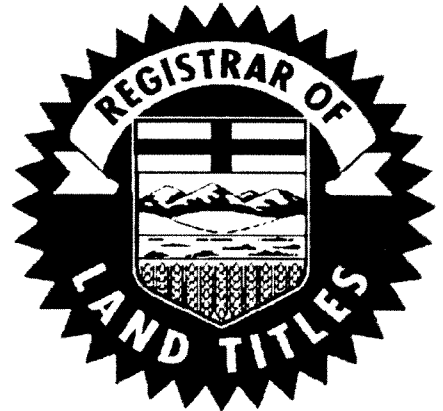
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

-----  
THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE  
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OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL  
PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 589              0922536;33              102 184 543 +25

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 33  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +32

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 102 184 543 +25

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +25

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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TOTAL INSTRUMENTS: 012

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ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



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LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 597            0922536;34            102 184 543 +26

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 34  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +33

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE(DMY)  | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +26

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 3

# 102 184 543 +26

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

-----

MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797      13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315      01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

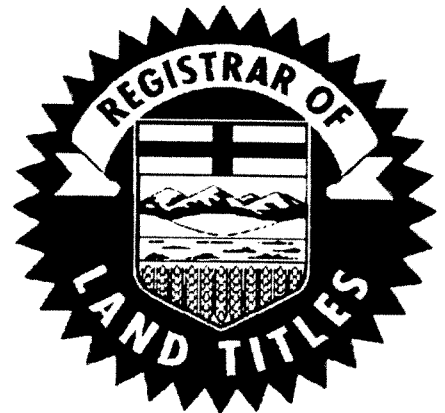
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

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HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER: 22765015

CUSTOMER FILE NUMBER: 57184.1



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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 605              0922536;35              102 184 543 +27

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 35  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +34

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +27

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3

# 102 184 543 +27

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



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LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 613              0922536;36              102 184 543 +28

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 36  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +35

-----  
REGISTERED OWNER(S)  
REGISTRATION      DATE(DMY)      DOCUMENT TYPE      VALUE      CONSIDERATION  
-----  
102 184 543      31/05/2010      TRANSFER OF LAND           SEE INSTRUMENT

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

-----  
ENCUMBRANCES, LIENS & INTERESTS  
REGISTRATION  
NUMBER      DATE (D/M/Y)      PARTICULARS  
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882 168 726      25/07/1988      UTILITY RIGHT OF WAY  
                                         GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.  
082 310 266      28/07/2008      UTILITY RIGHT OF WAY  
                                         GRANTEE - FORTISALBERTA INC..

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 102 184 543 +28

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
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| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
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| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

PAGE 3

# 102 184 543 +28

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

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LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 621            0922536;37            102 184 543 +29

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 37  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +36

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION |              |                                                                       |
|--------------|--------------|-----------------------------------------------------------------------|
| NUMBER       | DATE (D/M/Y) | PARTICULARS                                                           |
| 882 168 726  | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266  | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +29

REGISTRATION

| NUMBER      | DATE (D/M/Y) | PARTICULARS                                                                                                                                                                        |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009   | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009   | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010   | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010   | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010   | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010   | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011   | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011   | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3

# 102 184 543 +29

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

-----  
THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE  
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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 639            0922536;38            102 184 543 +30

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 38  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +37

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 102 184 543 +30

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

ENCUMBRANCES, LIENS & INTERESTS

PAGE 3

# 102 184 543 +30

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 647            0922536;39            102 184 543 +31

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 39  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +38

| REGISTERED OWNER(S) |            |                  |       |                |
|---------------------|------------|------------------|-------|----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE    | VALUE | CONSIDERATION  |
| 102 184 543         | 31/05/2010 | TRANSFER OF LAND |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +31

REGISTRATION

NUMBER

DATE (D/M/Y)

PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +31

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

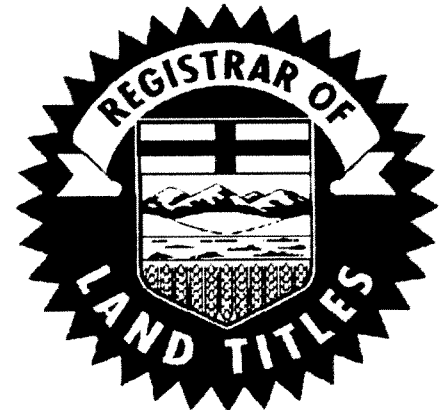
\* ADDITIONAL REGISTRATIONS MAY BE SHOWN ON THE CONDOMINIUM ADDITIONAL PLAN SHEET

TOTAL INSTRUMENTS: 012

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REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0033 811 655            0922536;40            102 184 543 +32

LEGAL DESCRIPTION  
CONDOMINIUM PLAN 0922536  
UNIT 40  
AND 40 UNDIVIDED ONE TEN THOUSANDTH SHARES IN THE COMMON PROPERTY  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE  
ATS REFERENCE: 5;3;54;20

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +39

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| REGISTRATION | DATE (DMY) | REGISTERED OWNER(S)<br>DOCUMENT TYPE | VALUE | CONSIDERATION  |
|--------------|------------|--------------------------------------|-------|----------------|
| 102 184 543  | 31/05/2010 | TRANSFER OF LAND                     |       | SEE INSTRUMENT |

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OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

---

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION<br>NUMBER | DATE (D/M/Y) | PARTICULARS                                                           |
|------------------------|--------------|-----------------------------------------------------------------------|
| 882 168 726            | 25/07/1988   | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED. |
| 082 310 266            | 28/07/2008   | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                 |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

# 102 184 543 +32

REGISTRATION

NUMBER

DATE (D/M/Y)

PARTICULARS

-----

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 092 072 396 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922537                                                                                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
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| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE<br>MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.<br>4, 4002 - 9 AVENUE NORTH<br>LETHBRIDGE<br>ALBERTA T1H6T8<br>ORIGINAL PRINCIPAL AMOUNT: \$3,340,000                     |
| 112 096 264 | 05/04/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +32

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

-----  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

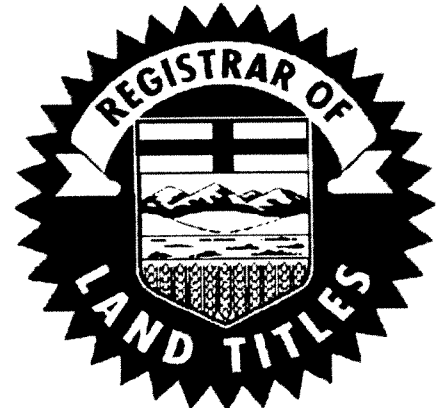
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TOTAL INSTRUMENTS: 012

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REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 08:54 A.M.

ORDER NUMBER:22765015

CUSTOMER FILE NUMBER: 57184.1



\*END OF CERTIFICATE\*

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PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR  
THE BENEFIT OF CLIENT(S).



LAND TITLE CERTIFICATE

S  
LINC SHORT LEGAL  
0033 811 241 LACSTEA; ;15,OT

TITLE NUMBER  
102 184 543 +35

LEGAL DESCRIPTION

LAC STE. ANNE SETTLEMENT  
ALL OF RIVER LOT 15 AND THE GOVERNMENT ROAD ALLOWANCE CROSSING SAID LOT 15;  
CONTAINING WITHIN RIVER LOT 15, 63.1 HECTARES (156 ACRES) MORE OR LESS AND  
WITH THE ROAD ALLOWANCE 1.22 HECTARES (3.02 ACRES) MORE OR LESS.  
EXCEPTING THEREOUT:

|                                                                                                                                                                    | HECTARES | (ACRES) | MORE OR LESS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|
| A) ALL THAT PORTION INCLUDED WITHIN THE LIMITS OF THE SAID ROAD ALLOWANCE<br>AND WHICH LIES TO THE EAST OF THE EAST LIMIT OF ROAD PLAN 8922882;<br>CONTAINING..... | 0.285    | 0.70    |              |
| B) THE MOST SOUTHERLY 761.5 FEET IN PERPENDICULAR DEPTH THEREOF OF SAID<br>RIVER LOT.....                                                                          | 12.1     | 30.00   |              |
| C) PLAN 8922882 - ROAD                                                                                                                                             | 0.869    | 2.15    |              |
| D) PLAN 0126096 - DESCRIPTIVE                                                                                                                                      | 9.33     | 23.05   |              |
| E) PLAN 0922536 - CONDOMINIUM                                                                                                                                      | 31.130   | 76.92   |              |

EXCEPTING THEREOUT ALL MINES AND MINERALS

ATS REFERENCE: 5;3;54;15;RL  
ESTATE: FEE SIMPLE

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 072 394 +42

| REGISTRATION | DATE(DMY)  | REGISTERED OWNER(S)<br>DOCUMENT TYPE | VALUE | CONSIDERATION  |
|--------------|------------|--------------------------------------|-------|----------------|
| 102 184 543  | 31/05/2010 | TRANSFER OF LAND                     |       | SEE INSTRUMENT |

OWNERS

HARVEST GROUP GP CORPORATION.  
OF 4, 4002 - 9 AVE NORTH  
LETHBRIDGE  
ALBERTA T1H 6T8

( CONTINUED )

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

REGISTRATION  
NUMBER DATE (D/M/Y) PARTICULARS  
-----  
# 102 184 543 +35

|             |            |                                                                                                                                                                                    |
|-------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 882 168 726 | 25/07/1988 | UTILITY RIGHT OF WAY<br>GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.                                                                                                              |
| 082 310 266 | 28/07/2008 | UTILITY RIGHT OF WAY<br>GRANTEE - FORTISALBERTA INC..                                                                                                                              |
| 092 072 153 | 10/03/2009 | UTILITY RIGHT OF WAY<br>GRANTEE - LAC STE. ANNE COUNTY.<br>AS TO PORTION OR PLAN:0922525<br>AREA 'D'                                                                               |
| 092 072 154 | 10/03/2009 | CAVEAT<br>RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL<br>GOVERNMENT ACT<br>CAVEATOR - LAC STE. ANNE COUNTY.<br>BOX 219<br>SANGUDO<br>ALBERTA T0E2A0                           |
| 102 130 177 | 21/04/2010 | CAVEAT<br>RE : VENDOR'S LIEN<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>SUITE 219, 6203-28 AVENUE<br>EDMONTON<br>ALBERTA<br>AGENT - RON SCHULDHAUS                        |
| 102 184 544 | 31/05/2010 | MORTGAGE<br>MORTGAGEE - WINDMILL HARBOUR DEVELOPMENT INC..<br>126, 11115 - 9 AVENUE<br>EDMONTON<br>ALBERTA T6J6Z1<br>ORIGINAL PRINCIPAL AMOUNT: \$9,354,378                        |
| 102 184 545 | 31/05/2010 | CAVEAT<br>RE : ASSIGNMENT OF RENTS AND LEASES<br>CAVEATOR - WINDMILL HARBOUR DEVELOPMENT INC..<br>C/O 219, 6203 - 28 AVENUE<br>EDMONTON<br>ALBERTA T6L6K3<br>AGENT - SANDY STOGRYN |
| 102 243 407 | 13/07/2010 | AMENDING AGREEMENT<br>AFFECTS INSTRUMENT: 102184544                                                                                                                                |
| 112 087 709 | 29/03/2011 | MORTGAGE                                                                                                                                                                           |

( CONTINUED )

ENCUMBRANCES, LIENS & INTERESTS

PAGE 3  
# 102 184 543 +35

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

MORTGAGEE - FOUNDATION MORTGAGE CORPORATION.  
4, 4002 - 9 AVENUE NORTH  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,340,000

112 096 264 05/04/2011 MORTGAGE  
MORTGAGEE - FOUNDATION MORTGAGE "2" CORPORATION.  
4, 4002-9 AVENUE  
LETHBRIDGE  
ALBERTA T1H6T8  
ORIGINAL PRINCIPAL AMOUNT: \$3,100,000

112 290 938 15/09/2011 CERTIFICATE OF LIS PENDENS  
BY - I.P.M. 3 DEVELOPMENTS LTD..  
COURT FILE NUMBER 1112000310

112 324 797 13/10/2011 BUILDER'S LIEN  
LIENOR - FOCUS CORPORATION.  
C/O FRASER MILNER CASGRAIN LLP  
2900, 10180 - 101 ST  
EDMONTON  
ALBERTA T5J3V5  
AGENT - REG DACYK  
AMOUNT: \$81,095

112 351 315 01/11/2011 CERTIFICATE OF LIS PENDENS  
AFFECTS INSTRUMENT: 112324797

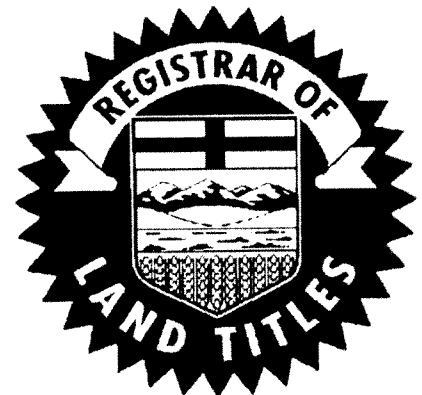
122 242 543 26/07/2012 CERTIFICATE OF LIS PENDENS  
BY - PRAIRIE ERECTORS INTERNATIONAL INC..

TOTAL INSTRUMENTS: 014

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE  
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED  
HEREIN THIS 22 DAY OF JANUARY, 2013 AT 01:30 P.M.

ORDER NUMBER:22785865

CUSTOMER FILE NUMBER: 57184.1/KAR



\*END OF CERTIFICATE\*

( CONTINUED )

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