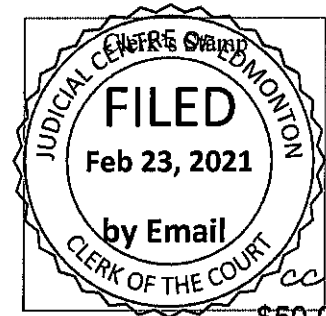


COURT FILE NUMBER 1703 12327

COURT COURT OF QUEEN'S BENCH OF
ALBERTA

JUDICIAL CENTRE EDMONTON



IN THE MATTER OF THE *COMPANIES' CREDITORS*
ARRANGEMENT ACT, RSC 1985, c C-36, AS AMENDED

\$50.00
INV# 56101

AND IN THE MATTER OF THE PLAN OF ARRANGEMENT
OF 667402 ALBERTA LTD., 18512398 ALBERTA LTD.,
816956 ALBERTA LTD., 1371047 ALBERTA LTD., 1919219
ALBERTA LTD. and CANADA NORTH GROUP LP
HOLDINGS LTD.

DOCUMENT **APPLICATION BY NORTHLAND MORTGAGE &
INVESTMENT CORPORATION RETURNABLE
BEFORE THE HONOURABLE ASSOCIATE CHIEF
JUSTICE NIELSEN ON FEBRUARY 25, 2021**

ADDRESS FOR SERVICE AND CONTACT
INFORMATION OF PARTY FILING THIS
DOCUMENT PARLEE MCLAWS LLP
1700 Enbridge Centre
10175 – 101 Street NW
Edmonton, AB T5J 0H3
Attention: Jeremy H. Hockin, Q.C./Allie Larson
Telephone: (780) 423-8500
Facsimile: (780) 423-2870
File Number: 78874-1/JHH
Email: jhockin@parlee.com/alarson@parlee.com

NOTICE TO RESPONDENTS

This application is made against you. You are a respondent. You have the right to state your side of this matter before the Justice.

To do so, you must be in Court when the application is heard as shown below:

Date: February 25, 2021

Time: 10:00 am

Where: By Webex (login information to be provided)

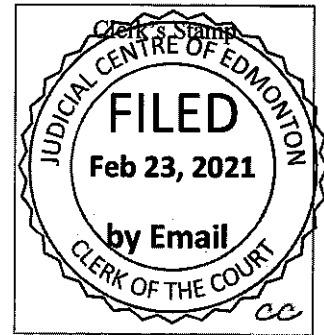
Before Whom: The Honourable Associate Chief Justice K.G. Nielsen sitting on the
Commercial List

Go to the end of this document to see what else you can do and when you must do it.

COURT FILE NUMBER 1703 12327

COURT COURT OF QUEEN'S BENCH OF
ALBERTA

JUDICIAL CENTRE EDMONTON



IN THE MATTER OF THE *COMPANIES' CREDITORS*
ARRANGEMENT ACT, RSC 1985, c C-36, AS AMENDED

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HOLDINGS LTD.

DOCUMENT

**SUPPLEMENTAL WRITTEN BRIEF OF NORTHLAND
MORTGAGE & INVESTMENT CORPORATION WITH
RESPECT TO THE VARIOUS CONFIDENTIAL
SUPPLEMENTS TO BE ADDRESSED AT THE OUTSET
OF THE APPLICATION BEFORE THE HONOURABLE
ASSOCIATE CHIEF JUSTICE NIELSEN ON FEBRUARY
25, 2021**

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